

## Defense Base Act (DBA) Insurance Application

- A. Please complete the DBA application in its entirety & sign/date at the bottom.
- B. Please include the SOW (Statement of Work) and/or Contract-Bid, along with the completed application.
- C. If this is an inforce contract, please include a current loss run from the incumbent carrier.

| <b>APPLICANT INFO</b>   | RMATION                                       | <b>BROKER INFOR</b>             | MATION   |  |  |  |  |
|---|---|---------------------------------|--|--|--|--|--|
| Company Name:   |   | Broker Name:                    |  |  |  |  |  |
| D&B No. (if available)  |   |                                 |  |  |  |  |  |
| Address:  |   | Address:                        |  |  |  |  |  |
|   |   |                                 |  |  |  |  |  |
| Contact Person:   |   | Contact Person:                 |  |  |  |  |  |
| Telephone:  | Fax:  | Phone:                          | Fax:   |  |  |  |  |
| E-Mail Address:   |   | E-Mail Address:                 |  |  |  |  |  |
| A. POLICY INFORM  1. Applicant Organ  |   | nture □ LLC □ Individual        | □ Partnership □ Other  |  |  |  |  |
|   |   |                                 | ·  |  |  |  |  |
| 2. Proposed Effection   |   | Proposed Expiration Date:       | (Contract Period)  |  |  |  |  |
| B. CONTRACT INFORMATION  1. Type of Contract:     Dont of Defence   Dont of State/ILS AID   ILS Army Corp. of Engineers/ICC   Other   |   |                                 |  |  |  |  |  |
| <ol> <li>Type of Contract: ☐ Dept. of Defense ☐ Dept. of State/U.S. AID ☐ U.S. Army Corp. of Engineers/JCC ☐ Other</li> <li>Is the applicant the primary contractor? ☐ Yes ☐ No ☐ If No, name of primary contractor:</li> </ol> |   |                                 |  |  |  |  |  |
| • •   | t obtain a written waiver from the Depar      | •                               | y contractor.  |  |  |  |  |
| Third Country Na  | ationals?   Yes   No Local C                  | Country Nationals? ☐ Yes ☐      |  |  |  |  |  |
| If Yes, attach cop  | by of waiver and copy of proof of alternation | ative form of local workers' co | impensation insurance.   |  |  |  |  |
| bid or renewal of   |   | nber of years of experience or  | elow including contract duration, whether a new n contract, location(s) and contract number(s) you are working): |  |  |  |  |
| Contract / Solic  | itation No.                                   |                                 |  |  |  |  |  |
| Scope of Works  | 3:  |                                 |  |  |  |  |  |
| Contract duration   | on:   |                                 |  |  |  |  |  |
| New bid of renewal of existing contract?  |   |                                 |  |  |  |  |  |
| Contract Values   | 3:  |                                 |  |  |  |  |  |
| Number of year  | rs of experience on contract:                 |                                 |  |  |  |  |  |
| Location(s):  |   |                                 |  |  |  |  |  |
|   |   |                                 |  |  |  |  |  |
|   |   |                                 |  |  |  |  |  |



| . 10.110.1010.0011  | duration:  | Annual L            | For contra                                    | act period                                | Other (please specif  | у)             |   |                     |
|---|--|---------------------|---|---|---|----------------|---|---------------------|
| Country of Duty   | Job<br>Classification/<br>Duties                 |                     | eration U.S.<br>lls (USNs)*                   | Number<br>of USNs                         | Remuneration Third<br>Country Nationals<br>(TCNs)   | Number of TCNs | Remuneration Local<br>Country Nationals<br>(LCNs) | Numbe<br>of<br>LCNs |
|   |  |                     |   |   |   |                |   |                     |
| *Any U.S. citize  | en, legal resident                               | t of the U.         | S. or any pe                                  | erson hire                                | d in the U.S.   |                |   |                     |
|   | n means all mon<br>poard and lodging             |                     | o employees                                   | sincluding                                | without limitation salary,  | overtime, boi  | nuses and cash allowanc                           | es for              |
| occi or ming, s   | odra ana roaging                                 | <i>j</i> ·          |   |   |   |                |   |                     |
|   |  |                     |   |   |   |                |   |                     |
|   | TATION INFOR                                     |                     | -   |   |   |                |   |                     |
| Indicate the ma   | aximum number (                                  | of employ           | ees on each                                   | n method of                               | f transportation and at ea  |                | ndicated below:<br>tails of Land and Water        | Travel              |
|   | Maximum N  |                     |   |   |   |                |   |                     |
|   | of USNs  | umber               | of TCNs                                       | n Number                                  | Maximum Number of LCNs  | Quarters' Lo   | Flights, Work Site and H<br>ocation               | lousing             |
| Land<br>(Auto/Bus)  |  | umber               |   | n Number                                  |   |                |   | iousing             |
|   |  | umber               |   | n Number                                  |   |                |   | lousing             |
| (Auto/Bus)  | of USNs  | umber               |   | n Number                                  |   |                |   | lousing             |
| (Auto/Bus) Air Travel* Water Travel Work Site   | of USNs  | umber               |   | n Number                                  |   |                |   | lousing             |
| (Auto/Bus)  Air Travel*  Water Travel  Work Site  Sleeping  | of USNs  | umber               |   | n Number                                  |   |                |   |                     |
| (Auto/Bus) Air Travel* Water Travel Work Site Sleeping Quarters   | of USNs  |                     | of TCNs                                       |   |   | Quarters' Lo   | ocation   | lousing             |
| Air Travel*  Water Travel  Work Site Sleeping Quarters  *For air travel   | of USNs  | I number            | of TCNs                                       | ial/chartere                              | of LCNs  In the second of the | Quarters' Lo   | ocation   | lousing             |
| Air Travel* Water Travel Work Site Sleeping Quarters *For air travel  | of USNs  Indicate the tota  distance (in miles   | I number            | of TCNs  of commerce                          | <i>ial/chartere</i><br>g quarters         | of LCNs  If the second | Quarters' Lo   | ocation   | iousing             |
| Air Travel* Water Travel Work Site Sleeping Quarters *For air travel  | of USNs  Indicate the tota  distance (in miles   | I number            | of TCNs  of commerce                          | <i>ial/chartere</i><br>g quarters         | of LCNs  In the second of the | Quarters' Lo   | ocation   | lousing             |
| Air Travel* Water Travel Work Site Sleeping Quarters *For air travel  | of USNs  Indicate the tota  distance (in miles   | I number            | of TCNs  of commerce                          | <i>ial/chartere</i><br>g quarters         | of LCNs  If the second | Quarters' Lo   | ocation   | lousing             |
| Air Travel* Water Travel Work Site Sleeping Quarters *For air travel  | of USNs  Indicate the tota  distance (in miles   | I number            | of TCNs  of commerce                          | <i>ial/chartere</i><br>g quarters         | of LCNs  If the second | Quarters' Lo   | ocation   | iousing             |
| (Auto/Bus) Air Travel* Water Travel Work Site Sleeping Quarters *For air travel  1. What is the 6 2. Describe the | of USNs  I indicate the tota  distance (in miles | I number s) between | of TCNs  of commerce  the housin  between the | ial/chartere<br>g quarters<br>e housing q | of LCNs  If the second | Quarters' Lo   | f and landing.                                    | iousing             |



## **E. GENERAL INFORMATION**

| Any work performed underground or above 15 feet?  If Yes, describe:   | ☐ Yes ☐ No               |
|---|--------------------------|
|   |                          |
| Are employees tenured employees of the company?     If No, are they: ☐ Independent Contractors ☐ Hired from Staffing Firm/Placement Agency  | ☐ Yes ☐ No               |
| 3. Are subcontractors used?   | ☐ Yes ☐ No               |
| If Yes, give percentage of total contract subcontracted:  |                          |
| If Yes, does the applicant require current certificates of DBA insurance from all subcontractors?   | ☐ Yes ☐ No               |
| (Any subcontractor used at any level below must procure DBA coverage or the subcontractor's en DBA liability if the subcontractor is unable to pay the benefits due to an injured subcontractor emp |                          |
| 4. Who is security provided by: ☐ Employees ☐ Outside Contractor(s) ☐ U.S. Military   |                          |
| If provided by an outside contractor, provide security firm name(s):  |                          |
| 5. Are employee background checks conducted?  | ☐ Yes ☐ No               |
| 6. Are physicals required after offers of employment are made?  Are physicals required prior to work release?   | ☐ Yes ☐ No<br>☐ Yes ☐ No |
| Are physicals required prior to work release:   |                          |
| 7. Do employees carry firearms?  If Yes, are employees trained to carry firearms?   | ☐ Yes ☐ No<br>☐ Yes ☐ No |
| 8. Does the applicant have an evacuation plan for its employees for emergency medical?  Does the applicant have an evacuation plan for its employees for political instability?  If Yes, describe:  | ☐ Yes ☐ No<br>☐ Yes ☐ No |
|   |                          |
| 9. Does the applicant provide non-work related medical insurance for USNs?  Does the applicant provide non-work related medical insurance for TCNs?   | ☐ Yes ☐ No<br>☐ Yes ☐ No |
| Does the applicant provide non-work related medical insurance for LCNs?   | Yes No                   |
| If Yes, indicate the carrier:   |                          |
| 10. Are medical facilities available at or near worksite(s)? If Yes, please describe:   | ☐ Yes ☐ No               |
| LOSS HISTORY  |                          |
| In the past 5 years have you experienced any DBA-specific losses?   | ☐ Yes ☐ No               |
| If Yes, provide the current information:  |                          |
| > A current DBA loss run history from your current carrier  |                          |
| > Any prior loss runs from prior carriers (if any) in the past 5 years  |                          |
| > Total DBA remuneration for the past 5 years   |                          |
| > Details of any large losses over \$50,000   |                          |



## **FRAUD WARNINGS**

**NOTICE TO APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR, CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT ACT, WHICH IS A CRIME AND MAY SUBJECT SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE**: This application is for the purpose of obtaining a quotation and does not bind the applicant or the Company to complete the insurance. However, if a policy is later issued, this form shall be the basis of and become part of the contract. The undersigned applicant warrants that to the best of his or her knowledge the statements set forth herein are true. The applicant further warrants that if the information supplied on the application changes between the date of this application and the time when the policy is issued, the applicant will immediately notify the Company in writing of any change, and the insurer may withdraw or modify any outstanding quotations and/or authorization or agreements to bind the insurance.

| -                    |        |  |
|----------------------|--------|--|
| Applicant Signature: | Title: |  |
| Name:                | Date:  |  |
| _                    |        |  |
| Broker Signature:    | Title: |  |
| Name:                | Date:  |  |